

Ruth: The Message of Redemption and Revival (Message Listener Luide)

An Introduction to the Book of Ruth: Session 1

Nancy DeMoss Wolgemuth

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(NOTE: Please disregard any reference to page numbers given in the DVD. These refer to an earlier version of note-blank, and not to this study guide.)

•	The story of Ruth is one of the most beautiful	_ stories of all	
	time.		
•	This is also a story about		
•	In the book of Ruth, we find women going through various		
	of life.		
•	In Ruth we see almost every of	that	
	a woman can experience.		
•	Ruth is one of five women listed in the genealogy of Christ in Matthe	ew 1.	
•	To be related to Jesus is not a matter of being a good woman or a religious person,		
	it's a matter of being a sinner who knows something of the		
	of God.		
•	Major themes in the Book of Ruth:		
•	The of God.		
•	The meaning of love.		
•	Thethat one can make.		
•	The meaning of		
•	The Law of the Kinsman-Redeemer:		
•	The kinsman-redeemer had both a and a		
	to his impoverished relative.		
•	The kinsman-redeemer could buy back land and	it to a	

•	The kinsman-redeemer could also raise uppreserve the family name.	for his brother, to		
R	unning, Rebuke, Repentance: Sessic	on 2		
•	The setting for the Book of Ruth is in the wicked days wi	hen the		
•	Famine was unusual in this land. Bethlehem-Judah mear			
•	The famine was a result of, s	so the solution was not in		
•	The moment this family stepped out of God's will, God b	egan creating		
•	God used two things to bring Naomi back:			
•	His hand of			
•	News of back home Repent mean to my mind, t	o realize l've been going my		
•	own way instead of way.	o realize i ve been going my		
•	When Naomi repented, she had to get up and	Moab.		
<!--</th--><th>Repentance is the first step in the process of</th><th></th>	Repentance is the first step in the process of			
•				
	met rather than looking to	Moab is the		
	for God in our lives.			
R	esolve: Session 3			
•	Naomi was looking for	for herself and her daughters		
0	in-law. This is a recurring theme in the Book of Ruth.			
•	Bitterness of spirit produces	in our souls.		
•	Rest is not a matter of a change in our			
	but something God gives within our hearts.			
•	The daughters-in-law are faced with a			
•	They could choose between the pathway of			
	or the pathway of	and		
•	If you're willing to sacrifice immediate	to settle for		
-	long-term blessing, you will choose the pathway of com			
•	Ruth made a:			
•	conscious, choice. Her cho			
_	andrather th			
•	choice based on rather th a steadfast, choice.	ian reenings.		
	a steadiast, thoree.			

	, lifetime choice.			
	, metime choice percent choice requiring total commitment.			
<!--</th--><th colspan="4">choice.</th>	choice.			
<!--</th--><th>The foundational choice to follow Christ does not eliminate sn</th><th>naller choices that we</th>	The foundational choice to follow Christ does not eliminate sn	naller choices that we		
0	must make on a daily basis, but it does	them.		
	•			
R	esentment: Session 4			
•	The outcome of our lives is not determined by what happens to what happens to us.	to us, but by how we		
•	How we respond will be determined by our	of God		
•	Naomi had a faulty view of God. She did not see that the pain			
•	life were an expression of God's			
•	Naomi responded to her circumstances in resentment and			
0	and others became defiled by the overflow.	,		
	As a step to determine if you are bitter, ask:			
•	Is there anyone in my life that I have never fully	?		
•	Is there any person or circumstances in my life for which I hav			
	God?			
•	Naomi, in the process of, nee	eded a right view of		
	God.			
•	To be set free from bitterness, we need to:			
•	Look			
•	Look			
R	efuge: Session 5			
•	In contrast to Naomi's spirit of bitterness, we see Ruth's respo	nse to her		
•	In the Old Testament, God's provision for the poor was that th	ey should		
	, and that the wealthy should			
	the poor to work.			
•	Another title for this chapter might be an	d		
•	Ruth was diligent and Ever	menial work, when		
0	done through love, can be a			
•	From Ruth's standpoint, she just "happened" to come upon Bo			
0	there are no			
•	Boaz tells Ruth to stay in his field—the "Field of	,,, 		
•	"God will rarely change my circumstances until He has used my circumstances to			
-	me."	-		
•	The "Wings of God" provide:			

	(Psalm 17:8-9)				
		(Psalm 36:7-8)			
<!--</th--><th>in the midst of the</th><th></th>	in the midst of the				
<!--</th--><th>help and (Psalm 63:</th><th colspan="4">,</th>	help and (Psalm 63:	,			
<!--</th--><th>in the midst of</th><th></th>	in the midst of				
•	Three qualifications of a Kinsman-Redeemer a	·			
•	The man had to have the	to redeem—he had to be			
	related.				
•	The man had to have the	to redeem—the ability to pay.			
•	The man had to be	to redeem.			
R	equest: Session 6—Part One				
•	Ruth wants nothing for herself; she is seeking	an for her			
•	deceased husband. She is fulfilling her				
	restoring her family name and family lands.				
•	Ruth's response gives us a key to successful r	marriage relationships—not based on			
0	personal happiness, but rather on	-			
	obedience, and				
	Ruth first found refuge under the shadow of G				
O	find refuge under the garment of a				
•	Boaz, the kinsman-redeemer, says to Ruth, "D				
	do for you you ask."				
•	Ruth was known in the city as a woman of	character.			
	She is a woman.				
•	Women's virtue should	men.			
•	Virtue is a matter of the	_, and it affects everything in our lives.			
•	Naomi now counsels Ruth to	until Boaz settles the matter.			
•	God doesn't fix every situation	; sometimes we too must			
	·				
R	edemption & Restoration: Ses	sion 6—Part Two			
	•				
•	The grace of God always has a	!			
<!--</th--><th>The city elders pronounced a three-fold bless</th><th></th>	The city elders pronounced a three-fold bless				
<!--</th--><th>A blessing on the</th><th></th>	A blessing on the				
•	A blessing on the				
•	A blessing on their				
•	The women of the city told Naomi that she wo				
	"goel" (redeemer) to care for her.				

0	ur Redemption				
•	Our condition:	_ and			
Tv	o biblical words that describe our situat	tion:			
			_		
••	His intervention The transaction: His!			I become	
My	y part—by faith:				
Ac	Acknowledge my				
Αp	ppeal for grace.				
Gi	ve myself and my situation fully to Him.				
Hi	s part—the transformation				
My	/				
My	/				